

CERTIFICATE OF FACSIMILE

I hereby certify that this paper is being transmitted via facsimile to: ATTN: Anne Marie Baker Box AF; Commissioner for Patents, Washington, DC 20231 at facsimile number (703) 308-4407 on September 23, 2002.

Cyrus W. Moore

PATENT

FAX RECEIVED
SEP 23 2002
GROUP 1600

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Applicant:	Gunnar Norstedt et al	:	Paper No.:
Serial No.:	08/963,288	:	Group Art Unit: 1632
Filed:	November 3, 1997	:	Examiner: Anne Marie Baker
For:	Improvement of an Expression Vector for Production of Recombinant Proteins		

-Box AF
Commissioner for Patents
Washington, DC 20231

Dear Sir:

Transmitted herewith is a Second Amendment Under 37 C.F.R. 1.116 in the above-identified application.

[X] Additional fee is required.

[X] Also attached: Two Month Extension of Time

The fee has been calculated as shown below:

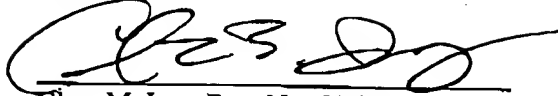
	NO. OF CLAIMS	HIGHEST PREVIOUS PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	41	42	0	x \$18 =	\$0.00
Independent Claims	12	11	1	x \$84 =	\$84.00
		Two Month Extension of Time [400.00-110.00(paid) = 290.00]			\$290.00
		TOTAL FEE DUE			\$374.00

☒ Please charge my Deposit Account No. 04-1133 in the amount of \$374.00

[X] The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication or credit any overpayment, to Deposit Account No. 04-1133, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

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Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Clare M. Iery', written over a horizontal line.

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September 23, 2002

from CLARE M. CERY

Direct: 513-977-8192 / Fax: 513-977-8141 / cery@dinslaw.com

To: ATTN: Anne Marie Baker
Firm: U.S. Patent and Trademark Office
Fax Number: (703) 308-4407
Client Number: Our Ref.: 10806-48

Pages: 21
(including cover)

Comments: Please find enclosed the Second Amendment Transmittal, Request for Two-Month Extension of Time and Second Amendment under 37 C.F.R. 1.116.

If there are any problems in receiving this transmission, please call the fax room at (513) 977-8483 immediately. Thank you.

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